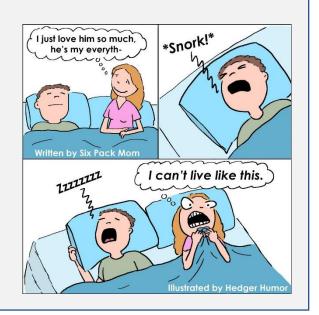
Lesson 4: A Biblical View of Marriage

Genesis 2:24 NKJV

Therefore a man shall leave his father and mother and be joined to his wife, and they shall become one flesh.



This series is about Biblical principles and not			
We are NOT pursuing a	acceptable view of marriage.		
Not the flawed and imperfect 19	950's view. Not the 2021 view.		
Not even the which was also quite antiquated			
We should be pursuing the	view. The only one that is truth.		
It was's idea and plan	from the beginning.		
	from the beginning.		
2 nd Principle – Marriage is Aff	ected by the .		
_	eatly multiply your sorrow and your conception; dren; Your desire shall be for your husband, and		
Note: the curse only added	, it did not change the		

1st Timothy 2:12-15 NKJV

And I do not permit a woman to teach or to have authority over a man, but to be in silence. ¹³ For Adam was formed first, then Eve. ¹⁴ And Adam was not deceived, but the woman being deceived, fell into transgression. ¹⁵ Nevertheless she will be saved in childbearing if they continue in faith, love, and holiness, with self-control.

(We will discuss the Bib	olical view of women in	leadership next week)
The man and the woma	an committed	in the garden.
Eve's sin was rooted in	her	
Adam's sin was rooted	in	_•
Which is worse? (See 1	st Samuel 15:22-23 if yo	ou need a hint)
ard potentials and potentials	 .	
3 ¹⁴ Principle – Love is B	lased in	not
not puffed up; ⁵ does no thinks no evil; ⁶ does no things, believes all thing	ot behave rudely, does in trejoice in iniquity, but gs, hopes all things, end	vy; love does not parade itself, is not seek its own, is not provoked, t rejoices in the truth; ⁷ bears all dures all things. ⁸ Love never fails.
This is NOT a list of		
This is a declaration of a "If I love with a Godly Id		
		God; and everyone who loves is ot love does not know God,
So when you read 1st Co	or 13, read it first as a s	series of promises from
Then read it again as a	series of	towards how we treat others.

#4 – The Bible Speaks to each	_ at the Point of Struggle.
The underlying principle often applies to both g but the application at times is specific to the po	
1 st Timothy 2:8-10 NKJV I desire therefore that the men pray everywhere wrath and doubting; ⁹ in like manner also, that to modest apparel, with propriety and moderation pearls or costly clothing, ¹⁰ but, which is proper to with good works.	the women adorn themselves in , not with braided hair or gold or
Men are instructed to put theirand openly worship God with all their heart.	in submission
Women are instructed to put theiras part of their commitment to Godliness.	in submission
Does God care about a man's appearance	e?
Does God care about a woman's attitude	?
But the principles behind the instruction we will see this pattern continue in the B	
Prelude to the Next Principles – Marriage	has Multiple Goals
The emotional goal of marriage is "It is not good that man should be alone"	·
The sociological goal of marriage is	·
The societal goal of marriage is to be the "Hear, O Israel: The Lord our God, the Lord <i>is</i> or diligently to your children, and shall talk of then	ne You shall teach [these words]
The sexual goal of marriage is	ıt if they cannot contain,
But what is the spiritual goal of marriage?	

Another Prelude – What is God's Plan for the Single Christian?

Romans 12:1-2 NKJV

I beseech you therefore, brethren, by the mercies of God, that you present your bodies **a living sacrifice**, holy, acceptable to God, which is your reasonable service. ² And **do not be conformed to this world**, but **be transformed** by the renewing of your mind, that you may prove what is that good and acceptable and perfect will of God.

Philippians 4:6-7, 11b NKJV

Be **anxious for nothing**, but in everything by prayer and supplication, with thanksgiving, let your requests be made known to God; ⁷ and the peace of God, which surpasses all understanding, will guard your hearts and minds through Christ Jesus. ¹¹ ... for **I have learned in whatever state I am, to be content**.

Song of Songs 2:7 NKJV (See also 3:5 and 8:4)

I charge you, O daughters of Jerusalem, by the gazelles or by the does of the field, do not stir up nor awaken love until it pleases.

Psalm 68:6 NKJV

God sets the solitary in families; He brings out those who are bound into prosperity; But the rebellious dwell in a dry land.

1st Corinthians 7:32-34, 36-38 NIV

I would like you to be free from concern.

An unmarried man is concerned about the

Lord's affairs—how he can please the Lord.

33 But a married man is concerned about the

affairs of this world—how he can please his

wife— 34 and his interests are divided. An

unmarried woman or virgin is concerned about

the Lord's affairs: Her aim is to be devoted to the

Lord in both body and spirit. But a married

woman is concerned about the affairs of this world—how she can please her husband.

³⁶ If anyone is worried that he might not be acting honorably toward the virgin he is engaged to, and if his passions are too strong and he feels he ought to marry, he should do as he wants. He is not sinning. They should get married. ³⁷ But the man who has settled the matter in his own mind, who is under no compulsion but has control over his own will, and who has made up his mind not to marry the virgin—this man also does the right thing. ³⁸ So then, he who marries the virgin does right, but he who does not marry her does better.

PATIENTLY WAITING ON YOU...

5 th Principle – Married Christians	Have Masters.
	ay devote yourselves to prayer. Then
Who comes first?	·
Okay, then who comes second?	·
So the married Christian comes in	!
The Spiritual Goal of Marriage Final Principle – Marriage is a Mo	del of
Ephesians 5:21 NIV Submit to one another out of reveren	ce for Christ.
1 st John 4:7a NKJV Beloved, let us love one another	
and apply to both genders, but speak	dments given in Ephesians 5 are universal to each gender at the point of greatest to submit. Both genders are commanded

But this passage gives an incredibly important practical application and an incredibly important eternal application of the marriage model for each gender.

Ephesians 5:22-24 NIV

Wives, submit yourselves to your own husbands as you do to the Lord. ²³ For the husband is the head of the wife as Christ is the head of the church, his body, of which he is the Savior. ²⁴ Now as the church submits to Christ, so also wives should submit to their husbands in everything.

Ephesians 5:25-33 NIV

Husbands, love your wives, just as Christ loved the church and gave himself up for her ²⁶ to make her holy, cleansing her by the washing with water through the word, ²⁷ and to present her to himself as a radiant church, without stain or wrinkle or any other blemish, but holy and blameless. ²⁸ In this same way, husbands ought to love their wives as their own bodies. He who loves his wife loves himself.

²⁹ After all, no one ever hated their own body, but they feed and care for their body, just as Christ does the church— ³⁰ for we are members of his body.

³¹ "For this reason a man will leave his father and mother and be united to his wife, and the two will become one flesh." ³² This is a profound mystery—but I am talking about Christ and the church. ³³ However, each one of you also must love his wife as he loves himself, and the wife must respect her husband.

The Gender specific instructions:

Wives are commanded to		
The wife's love models the love of the	towards Christ.	
That love is one based in sacrifice demonstrated by submission.		
Husbands are command to their	wives.	
The husband's love models the love of	towards His church.	
That love is one based in sacrifice demonstrate	d by the example of Calvary.	

Marriage is meant to be a model of an eternal mystery – A union between two entities of completely different natures to serve a greater eternal purpose.

This model and mystery should astound and	d inspire married Christians to do better.
But this model completely breaks down and	d makes no sense to
And this model shows why	marriage totally violates scripture.