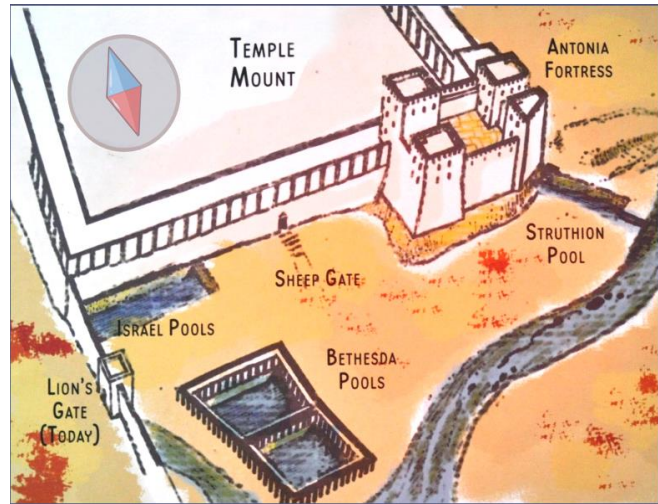


# John 5 - The Lord of the Sabbath

## John 5:2-10 (NKJV)

Now there is in Jerusalem by the Sheep Gate a pool, which is called in Hebrew, Bethesda, having five porches. <sup>3</sup> In these lay a great multitude of sick people, blind, lame, paralyzed, waiting for the moving of the water. <sup>4</sup> For an angel went down at a certain time into the pool and stirred up the water; then whoever stepped in first, after the stirring of the water, was made well of whatever disease he had.



<sup>5</sup> Now a certain man was there who had an infirmity thirty-eight years. <sup>6</sup> When Jesus saw him lying there, and knew that he already had been *in that condition* a long time, He said to him, “Do you want to be made well?”

<sup>7</sup> The sick man answered Him, “Sir, I have no man to put me into the pool when the water is stirred up; but while I am coming, another steps down before me.”

<sup>8</sup> Jesus said to him, “Rise, take up your bed and walk.” <sup>9</sup> And immediately the man was made well, took up his bed, and walked.

And that day was the Sabbath. <sup>10</sup> The Jews therefore said to him who was cured, “It is the Sabbath; it is not lawful for you to carry your bed.”

- ✓ The only thing which the religious elites of His day could see after Jesus healed the lame man was that this man was...

“ \_\_\_\_\_ .”

## Genesis 2:1-3 (NKJV)

Thus the heavens and the earth, and all the host of them, were finished. <sup>2</sup> And on the seventh day God ended His work which He had done, and He rested on the seventh day from all His work which He had done. <sup>3</sup> Then God blessed the seventh day and sanctified it, because in it He rested from all His work which God had created and made.

- ✓ God observed the first Sabbath as a \_\_\_\_\_ and as a means of recognition for the completion of His creative week.

- ✓ Jewish teaching on work:

\_\_\_\_\_ is the same as \_\_\_\_\_.

- ✓ The French once tried to do away with all religious influences. This failed experiment led to the creation of the very short lived:

\_\_\_\_\_.

- ✓ The concept of \_\_\_\_\_ continues today, but our observance of it has changed.

### **Romans 14:5-6 (NKJV)**

One person esteems *one* day above another; another esteems every day *alike*. Let each be fully convinced in his own mind. <sup>6</sup> He who observes the day, observes *it* to the Lord; and he who does not observe the day, to the Lord he does not observe *it*. He who eats, eats to the Lord, for he gives God thanks; and he who does not eat, to the Lord he does not eat, and gives God thanks.

- ✓ The Jewish focus on separate words for work throws into sharp contrast the blatant \_\_\_\_\_ and \_\_\_\_\_ of the Pharisees.

### **Mark 3:1-2 (NKJV)**

And He entered the synagogue again, and a man was there who had a withered hand. <sup>2</sup> So they watched Him closely, whether He would heal him on the Sabbath, so that they might accuse Him.

- ✓ The Pharisees believed fully that Jesus \_\_\_\_\_ heal the man with the withered hand.
- ✓ They simply waited to see if He \_\_\_\_\_ heal him.

**The Commandments of God are intended  
for our \_\_\_\_\_ and not our \_\_\_\_\_.**