John 14 - The Comforter

Scripture plainly teaches the full Divinity AND Humanity of Jesus Christ. He is fully God and fully human.

See 1st Timothy 3:16, Colossians 2:8-9, Titus 2:13, John 8:58 John 1:1,14, 1st Timothy 2:5, Philippians 2:7, Hebrews 2:17 & 4:15

It helps to be reminded of this rule:

Sometimes Jesus acted and spoke in His ______.

And sometimes Jesus acted and spoke as a ______.

No where do we see more examples of this than ______.

Think carefully about the Words Jesus is using here...

John 14:1 "Let not your heart be troubled; you believe in God, believe also in Me. ² In My Father's house are many mansions; if <i>it were</i> not <i>so</i> , I would have told	This is speaking. He is speaking of and about the Father.
you. I go to prepare a place for you."	
⁶ Jesus said to him, "I am the way, the truth, and the life. No one comes to the Father except through Me."	This is speaking. He is talking about the door/path to the Father.
⁷ "If you had known Me, you would have known My Father also; and from now on you know Him and have seen Him."	The Son is the Father
⁸ Philip said to Him, "Lord, show us the Father, and it is sufficient for us."	Jesus answers with the personal pronoun
⁹ Jesus said to him, "Have I been with you so long, and yet you have not known Me, Philip? He who has seen Me has seen the Father; so how can you say, 'Show us the Father'?"	Seeing the is the same as seeing the

A New Spiritual Dimension

¹⁵ "If you love Me, keep My commandments. ¹⁶ And I will pray the Father, and He will give you another Helper, that He may abide with you forever— ¹⁷ the Spirit of truth, whom the world cannot receive, because it neither sees Him nor knows Him; but you know Him, for He dwells with you and will be in you."	Jesus hinted of the Holy Spirit before (i.e. John 3 & 7), but now speaks clearly. This is another way to experience God in Christ.	
¹⁸ "I will not leave you orphans; I will come to you."	Humanity or Divinity?	
The very first passage to formally introduce the coming Holy Spirit makes it clear that this is also Jesus. The passage emphasizes Jesus' identity with three different phrases linking Him to the coming Spirit: v17 → The Spirit of truth you v17 → with you and will be in you. V18 → come to you.		
¹⁹ "A little while longer and the world will see Me no more, but you will see Me. Because I live, you will live also."	How will we see Him? In the manifestation of His	
²⁰ "At that day you will know that I <i>am</i> in My Father, and you in Me, and I in you."	Here He speaks, not of identity, but of to God.	
How can we how will we participate in this unity and have Christ in us?		
Romans 6:3 – We are with Christ in baptism.		
Galatians 3:27 – When we are baptized, we put on		
Galatians 2:20 – If crucified with Christ, then Christ in us.		
Ephesians 3:17 – Christ in our heart through		
Romans 8:9 – You must have the Spirit of	to belong to Him.	

How will He be manifest? Through
Note the plural words here. We will come to him How can this be? He is absolutely human and absolutely divine. He wants you to experience both sides of who He is! And it is not optional for believers!!! (See also 1st John 2:22-24)
In whose name will the Holy Spirit come? The name of
If we truly follow and believe Christ, it should take away our One last time for the road, Jesus here is clearly speaking again in His